

UTILITY PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No. ACT-120

Total 27+14

Pages

First Named Inventor DAVID W SHERRER

Title

2-DIMENSIONAL OPTICAL FIBER ARRAY MADE FROM ETCHED STICKS HAVING NOTCHES

| APPLICATION ELEMENTS | ACCOMPANYING APPLICATION PARTS | | | | | | |
|---|---|--|--|--|--|--|--|
| 1. [X] Fee Transmittal Form (two copies) | 8. [] Assignment cover sheet and document(s) | | | | | | |
| 2. [X] Specification Total Pages: [27] | 9. [] Power of Attorney by Assignee | | | | | | |
| 3. [X] Drawing(s) Total Sheets: [14] | [] with CFR 3.73(b) statement | | | | | | |
| 4. [X] Oath or Declaration Total Pages: [1] | 10. [] English Translation Document | | | | | | |
| a. [] Newly executed (original or copy) | 11.[X] IDS/PTO-1449 | | | | | | |
| b. [] Copy from a prior application 1.63(d) (complete Box 17 and note Box 5 below) | [] with copies of cited references 12. [] Preliminary Amendment | | | | | | |
| i. [] Signed statement deleting inventors named in the prior application, see CFR 1.63(d)(2) and 1.33(b) | 13. [X] Return Receipt Postcard (MPEP 503) 14. [X] Small Entity Statement | | | | | | |
| 5. [] Incorporation by Reference (if 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated therein by reference. | [] Statement filed in prior application Status still proper and desired 15. [] Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. [] Other: | | | | | | |
| 6. [] Microfiche Computer Program (Appendix) | | | | | | | |
| 7. [] Nucleotide/Amino Acid Sequence Submission (all the following are necessary) | | | | | | | |
| a. [] Computer Readable Copy | | | | | | | |
| b. [] Paper Copy (identical to computer copy) | | | | | | | |
| c. [] Statement verifying identity of above copies | | | | | | | |
| 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: | | | | | | | |
| [] continuation [] divisional [] CIPof prior application No.: [] | | | | | | | |
| | | | | | | | |
| 18 CORRESPONDENCE ADDRESS | | | | | | | |

| 18. CORRESPONDENCE ADDRESS | | | | | | | | |
|----------------------------|------------------------------------|-----------|-------------------|----------|-----|-------|----------|--|
| NAME | DAN STEINBERG ACT MICRODEVICES, | INC | | | | | | |
| ADDRESS | 7586 PEPPERS FERRY | Y LOOP | | | | | | |
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| | Certificate | of | Mailing | by | "Express | Mail" |
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I hereby certify that I am mailing this correspondence on the date indicated below to the ASSISTANT COMMISSIONER FOR PATENTS, BOX PATENT APPLICATION, WASHINGTON, DC 20231 using the "Express Mail Rost Office to Addressee" service of the United States Postal Service under 37 CFR 1.10. DATE OF MAILING: Dy 13,2000

EXPRESS MAIL LABEL NO: EK500463262US

DAN STEINBERG REG. NO. 45,129







FEE TRANSMITTAL

| Application Number: | Not yet assigned |
|-----------------------|--|
| Filing Date: | Filed herewith |
| First Named Inventor: | David W Sherrer |
| Title of Invention: | 2-Dimensional Optical Fiber Array Made from Etched Sticks having Notches |
| Group Art Unit: | Not yet assigned |
| Examiner: | Not yet assigned |
| Attorney Docket No.: | ACT-120 |

| Fee Calculation: for [] Large Entity / [X] Sm | all Entity. | | |
|---|-------------------------------|--|----------------------------|
| Basic Billing Fee: [X] Utility Patent Application: [] Provisional Patent Application: | \$690 / \$345 \$150 / \$75 | | \$ 345 \$ |
| Claims: [X] Number of Total Claims Over 20 [X] No. of Independent Claims Ove | D: [20] | x \$18/\$9 = x \$78/\$39 = | \$180 \$ 39 |
| Other Fees: [] Extension of time, 1 month [] Extension of time, 2 months [] Extension of time, 3 months [] Extension of time, 4 months [] Missing Parts Surcharge (Regulary of Provise) [] Recordation of Assignment Doctors [] Issue Fee [] Printed Patent; Number of Copies | sional Application) ument | \$110 / \$55 \$380 / \$190 \$870 / \$435 \$1360 / \$680 \$130 / \$65 \$50 / \$25 \$40 \$1210 / \$605 x \$3 = | \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| TOTAL PAYMENT: | | | \$ 564 |

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|----------------------|------|------|------|---|------|
| Method of Payment: | | | | | |
| [X] Payment Enclosed | | | | | |
| [X] Check | | | | | |
| | | | | | |

Signature of Applicant, Attorney, or Agent

Dan A Steinberg, Reg. No. 45,129